

9/6/09

I. First General Body Meeting: 9/10/09 (Thursday) at 8:45 PM in the Kurtzman Room, WPU

- A. Ice breaker topics:
  - 1. Self-introductions (steering committee members)
  - 2. Either/Or game
  - 3. Non-verbal introductions (charades for hobbies, likes, et cetera)
  - 4. Two truths and a lie; never have I ever
  - 5. Mafia/murderer
- B. Supplies needed
  - 1. Construction paper (red, orange, yellow, green, blue, purple, pink, white, black)
  - 2. Tape
  - 3. Large posterboard (9 sheets)
- C. Itinerary
  - 1. 10-15 minutes of Rainbow introductions
  - 2. 20 minutes of ice breakers/group sessions
    - a. DON'T FORGET: Mention/explain Mix 'n Tea night (9/17/09 in 1500 Posvar)
    - b. Allow GB members to write their opinions/thoughts on posterboard ("what does your identity mean to you," "what is the community to you," suggestions of possible events for Rainbow to host, et cetera)
- D. Color-correspondence
  - 1. Red (James), orange (Julia), yellow (Michael), green (Vishal), blue (David), purple (Larry), pink (Stephen), white (Elise), black (Cory)

II. Welcome Reception: 9/14/09 (Monday) from 1:00 PM to 4:00 PM in the Ballroom, WPU

- A. Begin setup at 11:00 AM

III. CMU Luncheon: 9/15/09 (Tuesday) from 11:30 AM to 12:30 PM

- A. David, Michael, and Stephen will attend on Rainbow's behalf

IV. Sutherland Activities Fair: 9/15/09 (Tuesday) from 4:00 PM to 7:00 PM in Sutherland Hall

- A. CHECK RSVP DATE: Possibly missed! (if not, we need to determine who's attending...)

V. Chalk Project --> Replaced (again) with Handprint Project (during NCOW)

VI. OCC Credit

A. Register Brian Sims, Welcome Reception, NCOW events for OCC credit

VII. Capture the Flag: 9/22/09 (Tuesday) from 9:00 PM to 11:00 PM in the Cathedral yard

VIII. Proposed/Suggested Events

- A. Bowling
- B. Saturday outings to local neighborhoods (!!!)

IX. Constitutional Amendments

- A. Advisor
  - 1. Section 1-3 to be modeled after BAS's "Advisor" article
  - 2. Advisor must inform Rainbow Alliance of any new developments

CCLD

is planning prior to their formal establishment/enforcement

3. Advisor must work closely with the Business Manager to facilitate contract procedures

X. Active Membership

- A. Debated between an attended five (5) meetings or 1/3 of all meetings throughout the semester
  - I believe we decided on the former option (excluding large events)

XI. Mix 'n Tea Night: 9/17/09 (Thursday) at 8:45 PM in 1500 Posvar

- A. Food request needed (for EVERYTHING POSSIBLE)
- B. Setup begins at 6:45 PM