



# University of Pittsburgh

## *Student Government Board*

848 William Pitt Union  
 Pittsburgh, PA 15260  
 412-648-7970  
 Fax: 412-648-2141

### Student Government Board Committee Chairperson Application

- Committee Sought:**       **Academic Affairs**       **Freshman Affairs**  
 (Check all that are       **Diversity**       **Governmental Relations**  
 of interest)               **Environmental**       **Judicial**  
                                   **Elections**       **Public Relations**  
                                   **Traditions**

**Name:** \_\_\_\_\_

**Campus Address:** \_\_\_\_\_

**Campus Phone:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Home Address:** \_\_\_\_\_

\_\_\_\_\_  
 \_\_\_\_\_

**Home Phone** (\_\_\_\_) \_\_\_\_\_

**School:**      CAS      Engineering      Business  
                  Nursing      Pharmacy      Other: \_\_\_\_\_

**Year in School:** \_\_\_\_\_ **Major:** \_\_\_\_\_ **QPA:** \_\_\_\_\_



# University of Pittsburgh

## *Student Government Board*

848 William Pitt Union  
Pittsburgh, PA 15260  
412-648-7970  
Fax: 412-648-2141

### **2. List and describe any leadership positions you have held.**

Organization: \_\_\_\_\_ Position: \_\_\_\_\_

Date: \_\_\_\_\_

Description: \_\_\_\_\_

---

---

---

Organization: \_\_\_\_\_ Position: \_\_\_\_\_

Date: \_\_\_\_\_

Description: \_\_\_\_\_

---

---

---

Organization: \_\_\_\_\_ Position: \_\_\_\_\_

Date: \_\_\_\_\_

Description: \_\_\_\_\_

---

---

---



