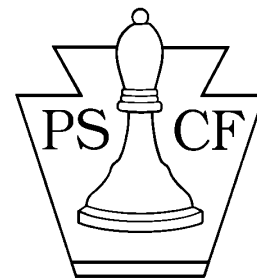


# 2017 PA State Quick Chess Championship

## Friday March 10

### 6 Grand Prix Point Event



**Lancaster Host Resort and Conference Center, 2300 Lincoln Hwy East (Rt 30), Lancaster PA 17602**

**Tournament Organization:** 6 Round Swiss System in 3 sections. **Time Control:** Game / 8 Minutes with 3-second Delay.

**Open:** Open to all. **Entry Fee:** \$12 received by 2/25, \$20 later.

**U1500:** Open to those rated under 1500. **Entry Fee:** \$11 received by 2/25, \$20 later.

**U1100:** Open to those rated under 1100. **Entry Fee:** \$10 received by 2/25, \$20 later.

**Prizes:** (\$750 Guaranteed)

**Open:** 1<sup>st</sup> \$175, 2<sup>nd</sup> \$100, 3<sup>rd</sup> \$50, U1800 \$45, U1600 \$40;

**U1500:** 1<sup>st</sup> \$125, 2<sup>nd</sup> \$75, 3<sup>rd</sup> \$50, U1300 \$40, U1200 \$30, Unrated \$20;

**U1100:** Trophies to 1<sup>st</sup> - 12<sup>th</sup>, Top U800, Top U600, Top U400, 1<sup>st</sup> - 2<sup>nd</sup> Unrated.

**Registration:** 5:30 - 6:15 pm. **Round 1 Begins:** 7 pm.

**PSCF** required: \$5/year, Other States Accepted. 1/2-Byes Available: Limit 1, request by round 2.

**While this event is Quick Rated, Pairings and Prizes will be based upon February 2017 Regular Ratings.**

**Hotel:** The tournament is again being played at the Lancaster Host Resort and Conference Center, 2300 Lincoln Hwy East (Rt 30), Lancaster PA 17602. With the convenience of staying right at the tournament site, rooms are available for \$82-\$82-\$87-\$92. Mention "chess tourney" for the best rate as early as possible. For further information: 800-233-0121.

**Information:** For more information about the event visit our website at <http://www.pscfchess.org/pascholasticchamp/> Once the USCF February rating supplement is available, we will begin posting entries as they are received. Please check that we have handled your entry correctly and help us correct any problems before the event begins. You can also contact Tom Martinak [martinak\\_tom\\_m@hotmail.com](mailto:martinak_tom_m@hotmail.com) 412-908-0286.

Name: \_\_\_\_\_ Birthdate: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_ Phone #: \_\_\_\_\_

Email Address: \_\_\_\_\_ 1/2-Bye Requested for Round: \_\_\_\_\_

if US Chess Federation member, ID #: \_\_\_\_\_ Exp Date: \_\_\_\_\_ February 2017 Rating: \_\_\_\_\_

Entry Fee - \$12 received by 2/25, \$20 later: \_\_\_\_\_ for Open Section

Entry Fee - \$11 received by 2/25, \$20 later: \_\_\_\_\_ for U1500

Entry Fee - \$10 received by 2/25, \$20 later: \_\_\_\_\_ for U1100

USCF (Adult \$46, Young Adult \$32, Youth \$27, Scholastic \$22): \_\_\_\_\_ (required if not currently a member)  
Ages 16 to 24 Ages 13 to 15 Ages 12 & Under

PSCF Membership Fee (\$5): \_\_\_\_\_ (required if not currently a member)

Make checks payable to: **PSCF**; Total: \_\_\_\_\_

And mail to: **PSCF c/o Tom Martinak, 25 Freeport Street, Pittsburgh PA 15223-2245**