Weber:
Why obey….
-trust
-authority figure
~respect/listen to/look up to
-“scary”
~power
To obey=to force
Getting your way=winning
- the flip side of power is that they can deny you “your way”; consequences or punishment (stipend performance)
-coach has legitimate reasons for losing control and you don’t
-yelling/control
Legitimate domination Weber isn’t making judgments
-based on tradition but saying there’s a sectional trend
-rational legal grounds towards rationalization
-charismatic

Pg. 216
Legal authority
It’s not about who you are but about following the impersonal, impartial and institutional laws

Pg 219
“if leadership falls to benefit his followers it is likely that his charismatic authority will disappear”

Priests traditional? Rational? (depends on how formal the church is)

Pg 220 “in traditional periods charisma is the great revolutionary force

Ritzer
Practical rationality- looking for yourself materially
Theoretical rationality- cognitive process using ideal types
Substantive rationality
Formal rationality- based on rules and regulations and laws
- efficiency—optimum means to ends; “straight line”
- calculability- ability to count it
- predictability- across settings and times
- control through substitution of human labor for technology
- irrationality- once you achieve all this, it doesn’t matter if it’s people anymore; undermine humanity