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Item Number	Item Description
[1]	(With R.S. Cohen) (1942) <i>An Outline of Trigonometry (Plane and Spherical)</i> . Boston, MA: Student Outlines Co.
[2]	(1948) "Review of F.S.C. Northrop's 'The Logic of the Sciences and the Humanities,' " <i>The Yale Law Journal</i> 57(7) (June): 1332–1338.
[3]	(1950) "Realism and Neo-Kantianism in Professor Margenau's Philosophy of Quantum Mechanics," <i>Philosophy of Science</i> 17(1) (January): 26–34.
[4]	(1950) "Relativity and the Atomicity of Becoming," <i>The Review of Metaphysics</i> IV(2) (December): 143–186. This article contains some serious distorting misprints.
[5]	(1951) "Some Recent Writings in the Philosophy of Mathematics," <i>The Review of Metaphysics</i> V(2) (December): 281–292.
[6]	(1951) <i>The Philosophy of Continuity</i> . Ph.D. Thesis. Yale University. See also [148].
[7]	(1952) "A Consistent Conception of the Extended Linear Continuum as an Aggregate of Unextended Elements," <i>Philosophy of Science</i> 19(4) (October): 288–306.
[8]	(1952) "Causality and the Science of Human Behavior," <i>American Scientist</i> 40(4) (October): 665–676. See also [9], [12], [43], [47], [64], [90], [91], [96], [137], [189], [214], and [257]
[9]	(1952) "Causality and the Science of Human Behavior," in: <i>Bobbs-Merrill Reprint Series in the Social Sciences</i> , Item P-639, pp. 665–676. This is a reprint of the article in <i>American Scientist</i> (1952) [8]. See also [12], [43], [47], [64], [90], [91], [96], [137], [189], [214], and [257]
[10]	(1952) "Messrs. Black and Taylor on Temporal Paradoxes," <i>Analysis</i> 12 (June): 144–148.
[11]	(1952) "Some Highlights of Modern Cosmology and Cosmogony," <i>The Review of Metaphysics</i> V(3) (March): 481–498.
[12]	(1953) "Causality and the Science of Human Behavior," in: H. Feigl and M. Brodbeck (eds.), <i>Readings in the Philosophy of Science</i> . New York: Appleton-Century-Crofts, pp. 766–778. This is a reprint of the article in <i>American Scientist</i> (1952) [8]. See also [9], [43], [47], [64], [90], [91], [96], [137], [189], [214], and [257]
[13]	(1953) "Comments on Power and Science," <i>The Review of Metaphysics</i> VI(3) (March): 478–480.
[14]	(1953) "Critique of H. Dingle's Objection to the Bondi-Gold Cosmology," <i>Scientific American</i> 189(6) (December): 6–8.
[15]	(1953) "Relativity, Causality and Weiss's Theory of Relations," <i>The Review of Metaphysics</i> VII(1) (September): 115–123.
[16]	(1953) "Review of Hans Reichenbach's <i>The Rise of Scientific Philosophy</i> ," <i>Scripta Mathematica</i> XIX(1) (March): 48–54.
[17]	(1953) "Some Remarks on Professor Ushenko's Interpretation of Causal Law," <i>The Journal of Philosophy</i> L(4) (February 12): 115–120.

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[18]	(1953) "Whitehead's Method of Extensive Abstraction," <i>The British Journal for the Philosophy of Science IV</i> (15): 215–226.
[19]	(1954) "E.A. Milne's Scales of Time," <i>The British Journal for the Philosophy of Science IV</i> (16): 329–330.
[20]	(1954) "Operationism and Relativity," <i>The Scientific Monthly</i> 79(4) (October): 228–231. See also [41] and [58].
[21]	(1954) "Review of H. Feigl and M. Brodbeck (eds.) <i>Readings in the Philosophy of Science</i> ," <i>American Journal of Physics</i> 22(7) (October): 498–499.
[22]	(1954) "Review of R. Dugas' <i>Histoire de la Mécanique</i> ," <i>Philosophy and Phenomenological Research XV</i> (1) (September): 119–121.
[23]	(1954) "Review of R. von Mises' <i>Positivism, A Study in Human Understanding</i> ," <i>Scripta Mathematica XX</i> (1–2) (March–June): 75–76.
[24]	(1954) "Science and Ideology," <i>The Scientific Monthly</i> 79(1) (July): 13–19. See also [25].
[25]	(1954) "Science and Ideology," <i>Humanist XIV</i> (4) (July–August): 161–173. This is a version of the article in <i>The Scientific Monthly</i> (1954) [24].
[26]	(1954) "The Clock Paradox in the Special Theory of Relativity," <i>Philosophy of Science</i> 21(3) (July): 249–253. See also [30] and [32].
[27]	(1955) "Logical and Philosophical Foundations of the Special Theory of Relativity," <i>American Journal of Physics</i> 23(7) (October): 450–464. See also [45], [51], and [307].
[28]	(1955) "Modern Science and Refutation of the Paradoxes of Zeno," <i>The Scientific Monthly</i> 81(5) (November): 234–239. Reprinted in W.C. Salmon (ed.), <i>Zeno's Paradoxes</i> See also [94], [105] and [123].
[29]	(1955) "Reply to Dr. Leaf," <i>Philosophy of Science</i> 22(1) (January): 53.
[30]	(1955) "Reply to Dr. Törnebohm's Comments on 'The Clock Paradox in the Special Theory of Relativity,'" <i>Philosophy of Science</i> 22(3) (July): 233. See also [26] and [32].
[31]	(1955) "Review of E. Nagel's <i>Sovereign Reason</i> ," <i>Science</i> 121(3155) (June 17): 862.
[32]	(1955) "The Clock Paradox in the Special Theory of Relativity," in: <i>Proceedings of the II International Congress of the IUHPS</i> , vol. 3. Neuchâtel, Switzerland: Editions du Griffon, pp. 55–60. This is a version of the article in <i>Philosophy of Science</i> (1954) [26]. See also [30].
[33]	(1955) "Time and Entropy," <i>American Scientist</i> 43(4) (October): 550–572. See also [39].
[34]	(1955) "Time and Ethics," <i>The Scientific Monthly</i> 80(3) (March): 200–201.
[35]	1956) "Historical Determinism, Social Activism, and Predictions in the Social Sciences," <i>The British Journal for the Philosophy of Science VII</i> (27): 236–240. See also [303].
[36]	(1956) "Relativity of Simultaneity within a Single Galilean Frame: A Rejoinder," <i>American Journal of Physics</i> 24(8) (November): 588–590.
[37]	(1956) "Review of H. Reichenbach's <i>The Direction of Time</i> ," <i>American Scientist</i> 44 (October): 294A–300A.

Item Number	Item Description
[38]	(1957) “Complementarity in Quantum Physics and Its Philosophical Generalization,” <i>The Journal of Philosophy</i> LIV(23) (November 7): 713–727. This paper was presented in the <i>Symposium on Determinism in the Light of Recent Physics</i> at the Meeting of The American Philosophical Association, Eastern Division, on December 29, 1957.
[39]	(1957) “Das Zeitproblem,” <i>Archiv für Philosophie</i> 7(3/4): 165–208. This is a German translation of “Time and Entropy” in <i>American Scientist</i> (1955) [33].
[40]	(With E.L. Hill) (1957) “Irreversible Processes in Physical Theory,” <i>Nature</i> 179 (June 22): 1296–1297.
[41]	(1957) “Operationism and Relativity,” in: P.G. Frank (ed.), <i>The Validation of Scientific Theories</i> . Boston, MA: Beacon Press, pp. 84–94. This is a version of the article in <i>The Scientific Monthly</i> (1954) [20]. See also [58].
[42]	(1957) “Remarks Concerning Moon and Spencer’s ‘On the Establishment of a Universal Time,’ ” <i>Philosophy of Science</i> 24(1) (January): 77–78.
[43]	(1957) “Science and Man,” in: M. Mandelbaum, F.W. Gramlich, and A.R. Anderson (eds.), <i>Philosophic Problems: An Introductory Book of Readings</i> . New York: The Macmillan Co., pp. 328–338. This is version of the article in <i>American Scientist</i> (1952) [8]. See also [9], [12], [47], [64], [90], [91], [96], [137], [189], [214], and [257]
[44]	(1957) “The Philosophical Retention of Absolute Space in Einstein’s General Theory of Relativity,” <i>The Philosophical Review</i> LXVI(4) (October): 525–534. See also [88].
[45]	(1958) “Fundamental Philosophical Issues in the Special Theory of Relativity,” in: K. Sapper (ed.), <i>Kritik und Fortbildung der Relativitätstheorie</i> . Graz, Austria: Akademische Druck u. Verlagsanstalt, pp. 1–26. This is a revised version of “Logical and Philosophical Foundations of the Special Theory of Relativity” in <i>American Journal of Physics</i> (1955) [27]. See also [51] and [307].
[46]	(1958) “Philosophical Principles in the Special Theory of Relativity” (in Hebrew), <i>IYYUN</i> 9(4) (October): 249–262.
[47]	(1959) “Causality and the Science of Human Behavior,” in: R.S. Daniel (ed.), <i>Contemporary Readings in General Psychology</i> . Boston, MA: Houghton Mifflin Co., pp. 328–336. This is a version of the article in <i>American Scientist</i> (1952) [8]. See also [9], [12], [43], [64], [90], [91], [96], [137], [189], [214], and [257]
[48]	(1959) “Conventionalism in Geometry,” in: L. Henkin, P. Suppes, and A. Tarski (eds.), <i>Proceedings of the Symposium on The Axiomatic Method, with Special Reference to Geometry and Physics</i> . Studies in Logic and the Foundations of Mathematics. Amsterdam, The Netherlands: North-Holland Publishing Co., pp. 204–222.
[49]	(1959) “Remarks on Dr. Kubie’s Views,” in: S. Hook (ed.), <i>Psychoanalysis, Scientific Method, and Philosophy</i> . New York: New York University Press, p. 225.
[50]	(1959) “The Falsifiability of the Lorentz-Fitzgerald Contraction Hypothesis,” <i>The British Journal for the Philosophy of Science</i> X(37): 48–50. See also [54].
[51]	(1960) “Logical and Philosophical Foundations of the Special Theory of Relativity,” in: A. Danto and S. Morgenbesser (eds.), <i>Philosophy of Science</i> . New York: Meridian Books, pp. 399–434. This is a version of the article in <i>American Journal of Physics</i> (1955) [27]. See also [45] and [307].

Item Number	Item Description
[52]	(1960) “The Duhemian Argument,” <i>Philosophy of Science</i> 27(1) (January): 75–87. See also [53] and [158].
[53]	(1960) “The Duhemian Argument,” in: <i>Bobbs-Merrill Reprint Series in Philosophy</i> , Item Phil-90, pp. 75–87. This is a reprint of the article in <i>Philosophy of Science</i> (1960) [52]. See also [158].
[54]	(1960) “The Falsifiability of the Lorentz-Fitzgerald Contraction Hypothesis: A Rejoinder to Professor Dingle.” <i>The British Journal for the Philosophy of Science</i> XI(42) (August): 143–145. See also [50].
[55]	(1960) “The Role of A Priori Elements in Physical Theory,” in: L.W. Friedrich (ed.), <i>The Nature of Physical Knowledge</i> . Bloomington, IN: Indiana University Press, pp. 109–128.
[56]	(1961) “A Rejoinder to Feyerabend’s Comments on ‘Law and Convention in Physical Theory,’ ” in: H. Feigl and G. Maxwell (eds.), <i>Current Issues in the Philosophy of Science</i> . New York: Holt, Rinehart and Winston, Inc., pp. 161–168. See also [57].
[57]	(1961) “Law and Convention in Physical Theory,” in: H. Feigl and G. Maxwell (eds.), <i>Current Issues in the Philosophy of Science</i> . New York: Holt, Rinehart and Winston, Inc., pp. 140–155. See also [56].
[58]	(1961) “Operationism and Relativity,” in: P.G. Frank (ed.), <i>The Validation of Scientific Theories</i> . New York: Collier Books, pp. 83–92. This is a reprint of the article in <i>The Scientific Monthly</i> (1954) [20]. See also [41].
[59]	(1961) “Professor Dingle on Falsifiability: A Second Rejoinder,” <i>The British Journal for the Philosophy of Science</i> XII(46) (August): 153–157.
[60]	(1961) “The Genesis of the Special Theory of Relativity,” in: H. Feigl and G. Maxwell (eds.), <i>Current Issues in the Philosophy of Science</i> . New York: Holt, Rinehart and Winston, Inc., pp. 43–53. See also [107] and [139].
[61]	(1962) “Discussion: The Structure of Science,” <i>Philosophy of Science</i> 29(3) (July): 294–305.
[62]	(1962) “Geometry, Chronometry, and Empiricism,” in: H. Feigl and G. Maxwell (eds.), <i>Scientific Explanation, Space, and Time</i> . Minnesota Studies in the Philosophy of Science, vol. III. Minneapolis, MN: University of Minnesota Press, pp. 405–526. See also [82].
[63]	(1962) “Prologue” and “Epilogue,” in: P.W. Bridgman’s (posthumous) <i>A Sophisticate’s Primer of Relativity</i> . Middletown, CT: Wesleyan University Press, pp. vii–viii; 165–191. See also [75].
[64]	(1962) “Science and Man,” <i>Perspectives in Biology and Medicine</i> 5(4) (Summer): 483–502. This is a version of the article in <i>American Scientist</i> (1952) [8]. See also [9], [12], [43], [47], [90], [91], [96], [137], [189], [214], and [257]
[65]	(1962) “Temporally-Asymmetric Principles, Parity Between Explanation and Prediction, and Mechanism Versus Teleology,” <i>Philosophy of Science</i> 29(2) (April): 146–170. See also [78], [79], and [113].
[66]	(1962) “The Falsifiability of Theories: Total or Partial? A Contemporary Evaluation of the Duhem-Quine Thesis,” <i>Synthese</i> XIV(1) (March): 17–34. For W.V.O. Quine’s comment on this paper, see Quine, W. (1976), “A Comment on Grünbaum’s Claim,” in: S.G. Harding (ed.), <i>Can Theories Be Refuted?</i> Dordrecht, The Netherlands: D. Reidel Publishing Co., p. 132. See also [80], [92], and [213].

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[67]	(1962) "The Nature of Time," in: R.G. Colodny (ed.), <i>Frontiers of Science and Philosophy</i> . University of Pittsburgh Series in the Philosophy of Science, vol. I. Pittsburgh, PA: University of Pittsburgh Press, pp. 147–188. See also [68].
[68]	(1962) "The Nature of Time," in: R.G. Colodny (ed.), <i>Frontiers of Science and Philosophy</i> . London: Allen and Unwin, pp. 147–188. This book is a British edition of [67].
[69]	(1962) "The Relevance of Philosophy to the History of the Special Theory of Relativity," <i>The Journal of Philosophy</i> LIX(21) (October 11): 561–574.
[70]	(1962) "The Special Theory of Relativity as a Case Study of the Importance of the Philosophy of Science for the History of Science," <i>Annali di Matematica</i> LVII(IV): 257–282. See also [81].
[71]	(1962) "Whitehead's Philosophy of Science," <i>The Philosophical Review</i> LXXI(2) (April): 218–229.
[72]	(1963) "Carnap's Views on the Foundations of Geometry," in: P.A. Schilpp (ed.), <i>The Philosophy of Rudolf Carnap</i> . Library of Living Philosophers, vol. XI. La Salle, IL: The Open Court Publishing Co., pp. 599–684. See also [89] and [143].
[73]	(1963) "Comments on Professor Roger Buck's Paper 'Reflexive Predictions,'" <i>Philosophy of Science</i> 30(4) (October): 370–372. See also [112].
[74]	(1963) <i>Philosophical Problems of Space and Time</i> . New York: Alfred A. Knopf, Inc., 448 pages. A British edition was published by Routledge & Kegan Paul, London (1964). See also [114], [140], [165] and [209].
[75]	(1963) "Prologue" and "Epilogue," in: P.W. Bridgman's (posthumous) <i>A Sophisticate's Primer of Relativity</i> . London: Routledge & Kegan Paul Ltd., pp. vii–viii; 165–191. This book is a British edition of [63].
[76]	(1963) "Space," unpublished, but see [77] and [97].
[77]	(1963) "Space and Time," in: <i>The Voice of America Forum Lectures</i> . Philosophy of Science Series, vol. 12. Washington, DC: U.S. Information Agency. This is a lecture broadcast by The Voice of America on July 1. See also [76] and [97].
[78]	(1963) "Temporally Asymmetric Principles, Parity between Explanation and Prediction, and Mechanism versus Teleology," in: B. Baumrin (ed.), <i>Philosophy of Science</i> . The Delaware Seminar, vol. 1, 1961–1962. New York: Interscience Publishers, pp. 57–96. This is a version of the article in <i>Philosophy of Science</i> (1962) [65]. See also [79] and [113].
[79]	(1963) "Temporally Asymmetric Principles, Parity Between Explanation and Prediction, and Mechanism Versus Teleology," in: H.E. Kyburg, Jr. and E. Nagel (eds.), <i>Induction: Some Current Issues</i> . Middletown, CT: Wesleyan University Press, pp. 114–149. This is a version of the article in <i>Philosophy of Science</i> (1962) [65]. See also [78] and [113].
[80]	(1963) "The Falsifiability of Theories: Total or Partial? A Contemporary Evaluation of the Duhem-Quine Thesis," in: M.W. Wartofsky (ed.), <i>Proceedings of the Boston Colloquium for the Philosophy of Science, 1961/1962</i> . Boston Studies in the Philosophy of Science, vol. I. Dordrecht, The Netherlands: D. Reidel Publishing Co., pp. 178–195. This is a version of the article in <i>Synthese</i> (1962) [66]. See also [92] and [213].

Item Number	Item Description
[81]	(1963) “The Special Theory of Relativity as a Case Study of the Importance of the Philosophy of Science for the History of Science,” in: B. Baumrin (ed.), <i>Philosophy of Science</i> . The Delaware Seminar, vol. 2, 1962–1963. New York: Interscience Publishers, pp. 171–204. This is a version of the article in <i>Annali di Matematica</i> (1962) [70].
[82]	(1964) “Geometrie, Zeitmessung und Empirismus,” <i>Archiv für Philosophie</i> 12(3–4): 179–303. This is a German translation of “Geometry, Chronometry, and Empiricism” in <i>Scientific Explanation, Space, and Time</i> (1962) [62].
[83]	(1964) “Is a Universal Nocturnal Expansion Falsifiable or Physically Vacuous?” <i>Philosophical Studies</i> XV(5) (October): 71–79. Errata in this article are listed in <i>Philosophical Studies</i> XVI(3) (April 1965): 47–48.
[84]	(1964) “Popper on Irreversibility,” in: M. Bunge (ed.), <i>The Critical Approach to Science and Philosophy, Essays in Honor of Karl R. Popper</i> , Book I. London: The Macmillan Co., pp. 316–331.
[85]	(1964) “Questions for Brand Blanshard,” in: S. Rome and B. Rome (eds.), <i>Philosophical Interrogations</i> . New York: Holt, Rinehart and Winston, Inc., p. 205.
[86]	(1964) “The Anisotropy of Time,” <i>The Monist</i> 48(2) (April): 219–247. See also [98] and [122].
[87]	(1964) “The Bearing of Philosophy on the History of Science,” <i>Science</i> 143(3613) (March 27): 1406–1412.
[88]	(1964) “The Philosophical Retention of Absolute Space in Einstein’s General Theory of Relativity,” in: J.J.C. Smart (ed.), <i>Problems of Space and Time</i> . New York: The Macmillan Co., pp. 313–317. This is a version of the article in <i>The Philosophical Review</i> (1957) [44].
[89]	(1964) “Time, Irreversible Processes, and the Physical Status of Becoming,” in: J.J.C. Smart (ed.), <i>Problems of Space and Time</i> . New York: The Macmillan Co., pp. 397–425. This is a version of “Carnap’s Views on the Foundations of Geometry” in <i>The Philosophy of Rudolf Carnap</i> (1963) [72]. See also [143].
[90]	(1966) “Causality and the Science of Human Behavior,” in: R. Ulrich, T. Stachnik, and J. Mabry (eds.), <i>Control of Human Behavior</i> . Glenview, IL: Scott, Foresman and Co., pp. 3–10. This is a version of the article in <i>American Scientist</i> (1952) [8]. See also [9], [12], [43], [47], [64], [91], [96], [137], [189], [214], and [257]
[91]	(1966) “Science, Causality, and Man,” in: L.Z. Hammer (ed.), <i>Value and Man, Readings in Philosophy</i> . New York: McGraw-Hill Book Co., pp. 55–66. This is version of the article in <i>American Scientist</i> (1952) [8]. See also [9], [12], [43], [47], [64], [90], [96], [137], [189], [214], and [257]
[92]	(1966) “The Falsifiability of a Component of a Theoretical System,” in: P.K. Feyerabend and G. Maxwell (eds.), <i>Mind, Matter, and Method: Essays in Philosophy and Science in Honor of Herbert Feigl</i> . Minneapolis, MN: University of Minnesota Press, pp. 273–305. This is a version of “The Falsifiability of Theories: Total or Partial? A Contemporary Evaluation of the Duhem-Quine Thesis” in <i>Synthese</i> (1962) [66]. See also [80] and [213].
[93]	(1967) <i>Modern Science and Zeno’s Paradoxes</i> . Middletown, CT: Wesleyan University Press. See also [104].
[94]	(1967) “Modern Science and Zeno’s Paradoxes of Motion,” in: R.M. Gale (ed.), <i>The Philosophy of Time. A Collection of Essays</i> . New York: Anchor Doubleday Books, pp. 422–494. See also [28], [105] and [123].

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[95]	(1967) "Relativity Theory, Philosophical Significance of," in: P. Edwards (ed.), <i>The Encyclopedia of Philosophy</i> , vol. 7. New York: The Macmillan Co., pp. 133–140.
[96]	(1967) "Science and Man," in: M. Mandelbaum, F.W. Gramlich, A.R. Anderson, and J.B. Schneewind (eds.), <i>Philosophic Problems, An Introductory Book of Readings</i> , 2nd ed. New York: The Macmillan Co., pp. 448–462. This is version of the article in <i>American Scientist</i> (1952) [8]. See also [9], [12], [43], [47], [64], [90], [91], [137], [189], [214], and [257].
[97]	(1967) "Space and Time," in: S. Morgenbesser (ed.), <i>Philosophy of Science Today</i> . New York: Basic Books, Inc., pp. 125–135. This is a version of the lecture in <i>The Voice of America Forum Lectures</i> (1963) [77]. See also [76].
[98]	(1967) "The Anisotropy of Time," in: T. Gold and D.L. Schumacher (eds.), <i>The Nature of Time</i> . Ithaca, NY: Cornell University Press, pp. 149–177; 245–247; discussion on pp. 177–186. This is a revision of the article in <i>The Monist</i> (1964) [86] and [122].
[99]	(1967) "The Denial of Absolute Space and the Hypothesis of a Universal Nocturnal Expansion: A Rejoinder to George Schlesinger," <i>Australasian Journal of Philosophy</i> 45(1) (May): 61–91.
[100]	(1967) "The Status of Temporal Becoming," <i>Annals of The New York Academy of Sciences</i> 138 (February 6): 374–395. See also [101], [108], and [132].
[101]	(1967) "The Status of Temporal Becoming," in: R.M. Gale (ed.), <i>The Philosophy of Time. A Collection of Essays</i> . New York: Anchor Doubleday Books, pp. 322–353. This is a version of the essay in <i>Annals of The New York Academy of Sciences</i> (1967) [100]. See also [108] and [132].
[102]	(1968) "Are 'Infinity Machines' Paradoxical?" <i>Science</i> 159(3810) (January 5): 396–406.
[103]	(1968) <i>Geometry and Chronometry in Philosophical Perspective</i> . Minneapolis, MN: University of Minnesota Press. See also [119] for a reprint of Chapter 3 of this book.
[104]	(1968) <i>Modern Science and Zeno's Paradoxes</i> . London: George Allen and Unwin Ltd. This is a revised version of the book in [93].
[105]	(1968) "Modern Science and Zeno's Paradoxes of Motion," in: R.M. Gale (ed.), <i>The Philosophy of Time. A Collection of Essays</i> . London: The Macmillan Co., pp. 422–501. This is a revised British edition of the 1967 essay [94]. See also [28] and [123].
[106]	(1968) "Spatial and Temporal Congruence in Physics: Newton"; "Has the General Theory of Relativity Repudiated Absolute Space?" and "Is There a 'Flow' of Time or Temporal 'Becoming?' " in: P.R. Durbin (ed.), <i>Philosophy of Science: An Introduction</i> . New York: McGraw-Hill Book Co., pp. 142–144; 151–157; 189–194.
[107]	(1968) "The Genesis of the Special Theory of Relativity," in: L.P. Williams (ed.), <i>Relativity Theory, Its Origins &amp; Impact on Modern Thought</i> . New York: John Wiley & Sons, Inc., pp. 107–114. This is a version of the article in <i>Current Issues in the Philosophy of Science</i> (1961) [60]. See also [139].
[108]	(1968) "The Status of Temporal Becoming," in: R.M. Gale (ed.), <i>The Philosophy of Time. A Collection of Essays</i> . London: The Macmillan Co., pp. 322–354. This is a revised British edition of the essay in <i>Annals of The New York Academy of Sciences</i> (1967) [100]. See also [101]. See also [132].
[109]	(1969) "Are Physical Events Themselves Transiently Past, Present and Future? A Reply to H.A.C. Dobbs," <i>The British Journal for the Philosophy of Science</i> 20(2) (August): 145–153.

Item Number	Item Description
[110]	(1969) “Can an Infinitude of Operations be Performed in a Finite Time?” <i>The British Journal for the Philosophy of Science</i> 20(3) (October): 203–218.
[111]	(1969) “Can We Ascertain the Falsity of a Scientific Hypothesis?” <i>Studium Generale</i> 22(11) (November 17): 1061–1093. See also [129] and [154].
[112]	(1969) “Comments on Professor Roger Buck’s Paper ‘Reflexive Predictions,’ ” in: L.I. Krimerman (ed.), <i>The Nature and Scope of Social Science</i> . New York: Appleton-Century-Crofts, pp. 163–165. This is a version of the article in <i>Philosophy of Science</i> (1963) [73].
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[165]	(1977) "Remarks on Miller's Review of <i>Philosophical Problems of Space and Time</i> ," <i>Isis</i> 68(243): 447–448. See also [74], [114], [140], [209].
[166]	(With A.I. Janis) (1977) "The Geometry of the Rotating Disk in the Special Theory of Relativity," <i>Synthese</i> 34:281–299. See also [179].
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[173]	(1978) "Psychological Explanations for the Rejection or Acceptance of Scientific Theories," <i>Humanities in Society</i> 1(4) (Fall): 293–304. See also [180], [185], and [186].
[174]	(1978) "The Myth of Retrocausation in Classical Electrodynamics," <i>Epistemologia</i> 1(2) (July–December): 353–396. This is a version of "Is Preacceleration of Particles in Dirac's Electrodynamics a Case of Backward Causation? The Myth of Retrocausation in Classical Electrodynamics" in <i>Philosophy of Science</i> (1976) [155]. See also [161], [167], [175], and [178].
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[176]	(1979) "Epistemological Liabilities of the Clinical Appraisal of Psychoanalytic Theory," <i>Psychoanalysis and Contemporary Thought</i> 2(4): 451–526. See also [181] and [229].

Item Number	Item Description
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[178]	(With A.I. Janis) (1979) “Retrocausation and the Formal Assimilation of Classical Electrodynamics to Newtonian Mechanics: A Reply to Nissim-Sabat’s ‘On Grünbaum and Retrocausation,’ ” <i>Philosophy of Science</i> 46(1) (March): 136–160. See also [155], [161], [167], [174], and [175].
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[181]	(1980) “Epistemological Liabilities of the Clinical Appraisal of Psychoanalytic Theory,” <i>Noûs</i> XIV(3) (September): 307–385. This is an enlarged version of the essay in <i>Psychoanalysis and Contemporary Thought</i> (1979) [176]. See also [229].
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[183]	(1980) “Preface,” in: H. Mehlberg’s <i>Time, Causality, and the Quantum Theory</i> , vol. I. Boston Studies in the Philosophy of Science, vol. 19. Dordrecht, The Netherlands: D. Reidel Publishing Co., pp. xiii–xiv.
[184]	(1980) “Psychoanalysis,” <i>Commentary</i> 70(5) (November): 21–23.
[185]	(1980) “The Role of Psychological Explanations of the Rejection or Acceptance of Scientific Theories,” in: M.P. Hanen, M.J. Osler, and R.G. Weyant (eds.), <i>Science, Pseudo-Science and Society</i> . Waterloo, Ontario, Canada: Wilfrid Laurier University, pp. 29–53. This is a version of “Psychological Explanations for the Rejection or Acceptance of Scientific Theories” in <i>Humanities in Society</i> (1978) [173]. See also [180] and [186].
[186]	(1980) “The Role of Psychological Explanations of the Rejection or Acceptance of Scientific Theories,” in: <i>Science and Social Structure: A Festschrift for Robert K. Merton</i> , April 24. Transactions of The New York Academy of Sciences, Series II, vol. 39, pp. 75–90. This is a version of “Psychological Explanations for the Rejection or Acceptance of Scientific Theories” in <i>Humanities in Society</i> (1978) [173]. See also [180] and [185].
[187]	(With A.I. Janis) (1980) “The Rotating Disk: Reply to Grøn,” <i>Foundations of Physics</i> 10(5/6) (June): 495–498.
[188]	(1980) “Τό νόημα του χρόνου,” <i>Deucalion</i> (32) (December): 343–382. This is a Greek translation of “The Meaning of Time” in <i>Essays in Honor of Carl G. Hempel, A Tribute on the Occasion of his Sixty-Fifth Birthday</i> (1969) [120]. See also [131] and [159].

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[189]	(1981) "Causality and the Science of Human Behavior," in: O.A. Johnson (ed.), <i>The Individual and the Universe: An Introduction to Philosophy</i> . New York: Holt, Rinehart and Winston, Inc., pp. 148–157. This is a version of the article in <i>American Scientist</i> (1952) [8]. See also [9], [12], [43], [47], [64], [90], [91], [96], [137], [214], and [257].
[190]	(1981) "How Valid is Psychoanalysis? An Exchange," <i>The New York Review of Books</i> XXVIII(3) (March 5): 40.
[191]	(1981) "The Placebo Concept," <i>Behaviour Research and Therapy</i> 19(2): 157–167.
[192]	(1982) "Can Psychoanalytic Theory Be Cogently Tested 'On the Couch'?" Part I. <i>Psychoanalysis and Contemporary Thought</i> 5(2): 155–255. See also [193] and [203].
[193]	(1982) "Can Psychoanalytic Theory Be Cogently Tested 'On the Couch'?" Part II. <i>Psychoanalysis and Contemporary Thought</i> 5(3): 311–436. This is the second installment of the article in <i>Psychoanalysis and Contemporary Thought</i> (1982) [192]. See also [203].
[194]	(1983) Comments and Criticism, "Is Object-Relations Theory Better Founded than Orthodox Psychoanalysis? A Reply to Jane Flax," <i>The Journal of Philosophy</i> LXXX(1) (January): 46–51.
[195]	(1983) "Es la falsabilidad la piedra de toque de la racionalidad científica? Karl Popper contra el inductivismo," <i>Cuadernos de Crítica</i> 22:5–63. This is a Spanish translation of "Is Falsifiability the Touchstone of Scientific Rationality? Karl Popper Versus Inductivism" in <i>Essays in Memory of Imre Lakatos</i> (1976) [153].
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[201]	(1983) "Psychoanalysis and Hermeneutics: An Ill-Conceived Marriage," <i>Dialectics and Humanism</i> X(1): 135–145.
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[204]	(1984) “Explication and Implications of the Placebo Concept,” in: G. Andersson (ed.), <i>Rationality in Science and Politics, Festschrift for Gerard Radnitzky</i> . Boston Studies in the Philosophy of Science, vol. 79. Dordrecht, The Netherlands: D. Reidel Publishing Co., pp. 131–158. See also [210], [219], [243], [261], [264], and [292].
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[225]	(1987) "Secular Humanism in American Political Culture," <i>Free Inquiry</i> 8(1) (Winter 1987/1988): 21–25. This is a truncated version of "The Place of Secular Humanism: Current American Political Culture" in <i>Vital Speeches of the Day</i> (1987) [224]. See also [239].
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[232]	(1988) "Précis of <i>The Foundations of Psychoanalysis: A Philosophical Critique</i> ," in: P.C. Clark and C. Wright (eds.), <i>Mind, Psychoanalysis and Science</i> . Oxford: Basil Blackwell Ltd., pp. 3–32. This is a reprint of the <i>Précis</i> in <i>Behavioral &amp; Brain Sciences</i> (1986) [218]. See also [206], [228], [230], [233], [256], [261], [299], [305], [308].
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[235]	(1988) "The Role of the Case Study Method in the Foundations of Psychoanalysis," <i>Canadian Journal of Philosophy</i> 18(4) (December): 623–658. This is a reprint of the article in <i>Die Philosophen und Freud</i> (1988) [234]. See also [261].
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[238]	(1989) "La Cattiva Scienza," <i>Prometeo</i> 7(26) (June): 10–17.
[239]	(1989) "Secular Humanism in American Political Culture," in: R. Basil, M.B. Gehrman, and T. Madigan (eds.), <i>On the Barricades: Religion and Free Inquiry in Conflict</i> . Buffalo, NY: Prometheus Books: 52–61. This is a truncated version of "The Place of Secular Humanism: Current American Political Culture" in <i>Vital Speeches of the Day</i> (1987) [224]. See also [225].

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[241]	(1989) "The Degeneration of Popper's Theory of Demarcation," in: F. D'Agostino and I.C. Jarvie (eds.), <i>Freedom and Rationality, Essays in Honor of John Watkins</i> . Boston Studies in the Philosophy of Science, vol. 117. Dordrecht, The Netherlands: Kluwer Academic Publishers: 141–161. See also [242], [358].
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[244]	(1989) "The Pseudo-Problem of Creation in Physical Cosmology," <i>Philosophy of Science</i> 56(3) (September): 373–394. See also [245], [246], [253], [260], [326], and [333].
[245]	(1989) "The Pseudo-Problem of Creation in Physical Cosmology," <i>Epistemologia</i> XII(1): 3–31. This is a reprint of the article in <i>Philosophy of Science</i> (1989) [244]. See also [246], [253], [260], [326], and [333].
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[247]	(1989) "Why Thematic Kinships Between Events Do NOT Attest Their Causal Linkage," in: J.R. Brown and J. Mittelstrass (eds.), <i>An Intimate Relation: Studies in the History and Philosophy of Science. A Festschrift for Robert E. Butts</i> . Boston Studies in the Philosophy of Science, vol. 116. Dordrecht, The Netherlands: Kluwer Academic Publishers: 477–494. See also [248] and [255].
[248]	(1989) "Affinit� tematiche come connessioni causali: riflessioni su una fallacia logica," <i>Iride</i> 2:5–21. This is an Italian translation of "Why Thematic Kinships Between Events Do NOT Attest Their Causal Linkage" in <i>An Intimate Relation: Studies in the History and Philosophy of Science. A Festschrift for Robert E. Butts</i> (1989) [247]. See also [255].
[249]	(1990) "Creation in Physical Cosmology: Pseudo-Problem or Superior Truth?" <i>Nuova Civilt� delle Macchine</i> VIII(4): 114–123. An Italian translation of this article, "La Creazione nella Cosmologia Fisica: Pseudo-Problem o una Verit� Superiore?" appears on 13–23.
[250]	(1990) " 'Meaning' Connections and Causal Connections in the Human Sciences: The Poverty of Hermeneutic Philosophy," <i>Journal of the American Psychoanalytic Association</i> 38(3) (September): 559–577. See also [252] and [295].
[251]	(1990) "Pseudo-creation of the Big Bang," <i>Nature</i> 344(6269) (April 26): 821–822. See also [269] and [271].
[252]	(1990) " 'Sinn' - Zusammenh�nge und Kausalbeziehungen in den Humanwissenschaften: Die Armut der hermeneutischen Philosophie," in: L. Nagl, H. Vetter, and H. Leupold-L�wenthal (eds.), <i>Philosophie und Psychoanalyse Symposium der Wiener Festwochen</i> . Frankfurt, Germany: Nexus Verlag GmbH: 121–136. This is a German translation of " 'Meaning' Connections and Causal Connections in the Human Sciences: The Poverty of Hermeneutic Philosophy" in <i>Journal of the American Psychoanalytic Association</i> (1990) [250]. See also [295].

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[254]	(1990) "The Psychoanalytic Enterprise in Scientific Perspective," in: C.W. Savage (ed.), <i>Scientific Theories</i> . Minnesota Studies in the Philosophy of Science, vol. XIV. Minneapolis, MN: University of Minnesota Press: 41–58. See also [273].
[255]	(1990) "Why Thematic Kinships Between Events Do NOT Attest Their Causal Linkage," <i>Epistemologia XIII(2)</i> (July–December): 187–207. This is a reprint of the article in <i>An Intimate Relation: Studies in the History and Philosophy of Science</i> (1989) [247]. See also [248].
[256]	(1991) "Author's Response, Etiology and Therapy in Psychoanalytic Theory," <i>Behavioral &amp; Brain Sciences 14(4)</i> (December): 729–732. This is a continuation of Commentary and Response in <i>Behavioral &amp; Brain Sciences</i> (1986) [218]. See also [206], [228], [230], [232], [233], [261], [299], [305], [308].
[257]	(1991) "Causality and the Science of Human Behavior," in: J. Robertson (ed.), <i>Readings in Introductory Psychology</i> . Acton, MA: Copley Publishing Group: 36–42. This is a reprint of the article in <i>American Scientist</i> (1952) [8]. See also [9], [12], [43], [47], [64], [90], [91], [96], [137], [189], and [214].
[258]	(1991) "Creation as a Pseudo-Explanation in Current Physical Cosmology," <i>Erkenntnis 35(July)</i> : 233–254. See also [259] and [329].
[259]	(1991) "Creation as a Pseudo-Explanation in Current Physical Cosmology," in: W. Spohn (ed.), <i>Erkenntnis Orientated</i> . Boston, MA: Kluwer Academic Publishers: 233–254. This reprint of the article in <i>Erkenntnis</i> (1991) [258] is part of a special volume in honor of Rudolf Carnap and Hans Reichenbach. See also [329]
[260]	(1991) "Die Schöpfung als Scheinproblem der physikalischen Kosmologie," in: A. Bohnen and A. Musgrave (eds.), <i>Wege der Vernunft, Festschrift zum Siebzigsten Geburtstag von Hans Albert</i> . Tübingen, Germany: J.C.B. Mohr (Paul Siebeck): 164–191. This is a German translation of a revised version of "The Pseudo-Problem of Creation in Physical Cosmology" in <i>Philosophy of Science</i> (1989) [244]. See also [245], [246], [253], [326], and [333].
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[262]	(1991) <i>Psicoanalisi e Teismo</i> . Naples, Italy: Edizioni Scientifiche Italiane. This is an Italian translation of "Psychoanalysis and Theism" in <i>The Monist</i> (1987) [223] with an Introduction by A. Pagnini. See also [275], [283]

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[263]	(1991) “Teorija Freida i filosofija nauki,” <i>Voprosi Filosofii</i> , no. 4: 90–106. This is a Russian translation of a slightly shortened version of “Freud’s Theory: The Perspective of a Philosopher of Science” in <i>Proceedings and Addresses of The American Philosophical Association</i> (1983) [197]. See also [205], [211], [216], [237], and [267].
[264]	(1991) “The Placebo Concept in Medicine and Psychiatry,” in: D. Cicchetti and W.M. Grove (eds.), <i>Thinking Clearly about Psychology</i> , vol. 1: <i>Matters of Public Interest, Essays in honor of Paul E. Meehl</i> . Minneapolis, MN: University of Minnesota Press: 140–170. This is a version of “Explication and Implications of the Placebo Concept” in <i>Rationality in Science and Politics, Festschrift for Gerard Radnitzky</i> (1984) [204]. See also [210], [219], [243], [261] and [292].
[265]	(1992) “Agassi-Grünbaum Exchange on Popper and Psychoanalysis,” <i>Popper Newsletter</i> 4(1&2) (March): 12–14.
[266]	(1992) “Big Bang Doesn’t Equate With Start of Time,” Letter-to-the-Editor, <i>The New York Times</i> (May 13): A 14.
[267]	(1992) “Freud’s Theory: The Perspective of a Philosopher of Science,” in: R.B. Miller (ed.), <i>The Restoration of Dialogue: Philosophy, Psychology and Clinical Practice</i> . Washington, DC: American Psychological Association Press: 366–387. This is a reprint of the Address in <i>Proceedings and Addresses of The American Philosophical Association</i> (1983) [197]. See also [205], [211], [216], [237], and [263].
[268]	(1992) “In Defense of Secular Humanism,” <i>Free Inquiry</i> 12(4) (Fall): 30–39. See also [282] and [288].
[269]	(1992) “Perché il Big Bang non è la creazione,” <i>Il Sole-24 Ore</i> 20 (May 3): 24. This is an Italian translation of “Pseudo-creation of the ‘Big Bang’ ” in <i>Nature</i> (1990) [251]. See also [271].
[270]	(1992) “Pluralism & the Church,” Letter-to-the-Editor, <i>Commentary</i> 94(4) (October): 7–8.
[271]	(1992) “Pseudo-Creation of the ‘Big Bang,’ ” <i>Free Inquiry</i> 13(1) (Winter 1992/1993): 14–15. This is a reprint of the article in <i>Nature</i> (1990) [251]. See also [269].
[272]	(1992) “Review of Nigel MacKay, <i>Motivation and Explanation: An Essay on Freud’s Philosophy of Science</i> ,” <i>Isis</i> 83(1) (March): 175–176.
[273]	(1992) “The Psychoanalytic Enterprise in Scientific Perspective,” in: W.R. Shea and A. Spadafora (eds.), <i>Interpreting the World, Science and Society</i> . Canton, MA: Science History Publications: 145–166. This is a reprint of the article in <i>Scientific Theories</i> (1990) [254].
[274]	(1992) “This ‘Bang’ Wasn’t as Big as You Make It,” Letter-to-the-Editor, <i>Pittsburgh Post-Gazette</i> (April 29): 12. A misprint “Correction” appeared in the April 30, 1992: 2.
[275]	(1992) “Two Major Difficulties for Freud’s Theory of Dreams,” in: T. Gelfand and J. Kerr (eds.), <i>Freud and the History of Psychoanalysis</i> . Hillsdale, NJ: Analytic Press: 193–213. A revised version of this essay appeared as Chapter 10 in <i>Validation in the Clinical Theory of Psychoanalysis</i> (1993) [283]. See also [223], [262].
[276]	(1993) “A New Critique of Freud’s Theory of Dreams,” in: F. Stadler (ed.), <i>Scientific Philosophy: Origins and Developments</i> . Dordrecht, The Netherlands: Kluwer Academic Publishers: 169–191.

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[278]	(1993) “Creation in Cosmology,” in: N.S. Hetherington (ed.), <i>Encyclopedia of Cosmology, Scientific, Philosophical and Historical Foundations</i> . New York: Garland Publishing, Inc.: 126–136.
[279]	(1993) <i>La Psychanalyse À l’Épreuve</i> . Collection Tiré à Part. Paris, France: Éditions de l’Éclat. See also [304] and [308].
[280]	(1993) “Memory Playing False,” Letter-to-the-Editor, <i>Times Literary Supplement (London)</i> (November 19): 17.
[281]	(1993) “Narlikar’s ‘Creation’ of the Big Bang Universe Was a Mere Origination,” <i>Philosophy of Science</i> 60(4) (December): 638–646. See also [353].
[282]	(1993) “Seymour Cain’s Jeremiad: A Rejoinder,” <i>Free Inquiry</i> XIV(1) (Winter 1993/1994): 58–62. This issue also includes Cain’s paper “In Response to Grünbaum’s Defense,” a critique of “In Defense of Secular Humanism.” See also [268], [288].
[283]	(1993) <i>Validation in the Clinical Theory of Psychoanalysis, A Study in the Philosophy of Psychoanalysis</i> . Madison, CT: International Universities Press, pp. 257–309. See also [223], [262], [275].
[284]	(1994) “A Brief Appraisal of Freud’s Dream Theory,” <i>Dreaming</i> 4(1) (March): 80–82. See also [309].
[285]	(1994) Autobiographical Statement, in: <i>Wesleyan University 50th Reunion, Class of ‘44, June 2–5, 1994</i> . Middletown, CT: Wesleyan University Press: 29–34.
[286]	(1994) “Does Psychoanalysis Have a Future? Doubtful,” <i>The Harvard Mental Health Letter</i> 11(4) (October): 3–6. This is an invited “Insights” article.
[287]	(1994) “‘Freud’s Permanent Revolution:’ An Exchange,” A Response to Thomas Nagel, <i>The New York Review of Books</i> XLI(14) (August 11): 54–55.
[288]	(1994) “In Defense of Secular Humanism,” in: P. Kurtz and T.J. Madigan (eds.), <i>Challenges to the Enlightenment, In Defense of Reason and Science</i> . Buffalo, NY: Prometheus Books: 102–129. This is a reprint of the article in <i>Free Inquiry</i> (1992) [268]. See also [282].
[289]	(1994) Letter-to-the-Editor, <i>Psychoanalytic Books</i> 5(1): 154–167. This is a reply to Louis Berger’s review of <i>Validation in the Clinical Theory of Psychoanalysis</i> (1993) [283]. See also [223], [262] and [275].
[290]	(1994) “Psychoanalytic Theory and Therapy After 100 Years, and Its Future,” Keynote Address at the Awards Ceremony of the Prix Latsis Universitaires. Geneva, Switzerland: Fondation Latsis Internationale:1–34. Later, considerably modified versions of this Address are [312], [313], [315], [316], [317], [318], [323], [327], [328], [335], [345], [347], [352], [354], [371], [373].
[291]	(1994) “Some Comments on William Craig’s ‘Creation and Big Bang Cosmology,’ ” <i>Philosophia Naturalis</i> 31(2): 225–236. See also [331].

Item Number	Item Description
[292]	(1994) "The Placebo Concept in Medicine and Psychiatry," in: G. Graham and G.L. Stephens (eds.), <i>Philosophical Psychopathology</i> . Cambridge, MA: The MIT Press: 285–324. This is a reprint of the article in <i>Rationality in Science and Politics, Festschrift for Gerard Radnitzky</i> (1984) [204]. See also [210], [219], [243], [261], [264].
[293]	(1995) "A Short Reminiscence of F.S.C. Northrop," in: F. Seddon (ed.), <i>An Introduction to the Philosophical Works of F.S.C. Northrop</i> . Problems in Contemporary Philosophy, vol. 27. Lewiston, NY: The Edwin Mellen Press: viii–x.
[294]	(1995) "Le Erronee Interpretazioni Teologiche della Cosmologia Fisica Recente," in: E. Agazzi (ed.), <i>Il Tempo nella Scienza e nella Filosofia</i> . Proceedings of the Conference Il Tempo nella Scienza e nella Filosofia in Naples, October 12–14, 1992. Naples, Italy: Guida Editori:167–211.
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[296]	(1995) "Origin versus Creation in Physical Cosmology," in: L. Krüger and B. Falkenburg (eds.), <i>Physik, Philosophie und die Einheit der Wissenschaften</i> . Festschrift for Erhard Scheibe. Heidelberg, Germany: Spektrum Akademischer Verlag: 221–254. See also [297].
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Item Number	Item Description
[304]	(1996) “Is Psychoanalysis Viable?” in: W. O’Donohue and R.F. Kitchener (eds.), <i>The Philosophy of Psychology</i> . London: Sage Publications: 281–290. A French translation of this essay appeared as the introduction in <i>La Psychanalyse Á l’Épreuve</i> (1993) [279]. A Japanese translation appeared as part of a prefatory chapter in <i>The Foundations of Psychoanalysis</i> (1996) [308].
[305]	(1996) <i>Les Fondements de la Psychanalyse</i> . Paris, France: Press Universitaires de France. This is a French translation of a revised edition of <i>The Foundations of Psychoanalysis: A Philosophical Critique</i> (1984) [206]. The Introduction is a translation of “Is Psychoanalysis Viable?” in <i>The Philosophy of Psychology</i> (1996) [304]. See also [218], [228], [230], [232], [233], [256], [261], [299] and [308].
[306]	(1996) Letter-to-the-Editor, <i>The New Republic</i> (January 29): 5. This is a reply to Jonathan Lear’s article “The Shrink is In.”
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[313]	(1997) “Psychoanalytic Theory and Therapy After 100 Years, and Its Future,” in: M. Mandl (ed.), <i>Proceedings of the 40th Congress of the Deutschen Gesellschaft für Psychologie</i> (German Psychological Society), München, 1996. Göttingen, Germany: Hogrefe: 59–71. This is a modified version of the Keynote Address at the Awards Ceremony of the Prix Latsis Universitaires (1994) [290], [312]. Later, considerably modified versions of this Address are [315], [316], [317], [318], [323], [327], [328], [335], [345], [347], [352], [354], [371], [373].
[314]	(1997) “Robert E. Butts, In Memoriam,” <i>Erkenntnis</i> 47:1–2.

Item Number	Item Description
[315]	(1997) “Sto let psihoanaliza: itogi i perspektivy,” <i>Voprosi Filosofii</i> , no 7: 85–98. This is a Russian translation of “A Century of Psychoanalysis,” a modified version of the Keynote Address at the Awards Ceremony of the Prix Latsis Universitaires (1994) [290], [312], [313]. Later, considerably modified versions of this Address are [316], [317], [318], [323], [327], [328], [335], [345], [347], [352], [354], [371], [373].
[316]	(1997) “Un siècle de psychanalyse: critique rétrospective et perspectives,” <i>L’unebêvue</i> (10): 25–38. This French translation of “A Century of Psychoanalysis: Critical Retrospect and Prospect” is a modified version of “Psychoanalytic Theory and Therapy After 100 Years, and Its Future,” the Keynote Address at the Awards Ceremony of the Prix Latsis Universitaires (1994) [290], [312], [313], [315]. Later, considerably modified versions of this Address are [317], [318], [323], [328], [335], [345], [347], [352], [354], [371], [373].
[317]	(1998) “A Century of Psychoanalysis: Critical Retrospect and Prospect,” in: M.S. Roth (ed.), <i>Freud: Conflict and Culture</i> . New York: Alfred A. Knopf: 183–195. This is a modified version of the Keynote Address at the Awards Ceremony of the Prix Latsis Universitaires (1994) [290], [312], [313], [315], [316]. Later, considerably modified versions of this Address are [318], [323], [327], [328], [335], [345], [347], [352], [354], [371], [373].
[318]	(1998) “A Century of Psychoanalysis: Critical Retrospect & Prospect,” Newsletter of <i>University of Pittsburgh, University Center for International Studies, Center for West European Studies</i> , February: 1; 7–8. This is a drastically shortened version of the article in <i>Freud: Conflict and Culture</i> (1998) [290], [312], [313], [315], [316], [317], [323], [327], [328], [335], [345], [347], [352], [354], [371], [373].
[319]	(1998) “Freud in Conflict,” Letter-to-the-Editor, <i>The New York Times Book Review</i> : December 27.
[320]	(1998) “Freud’s Theorie der Wunscherfüllung beim Traum: Ein Artefakt seines widerlegten neurobiologischen Traummodells,” in: B. Boothe, R. Wepfer, and A. von Wyl (eds.), <i>Über das Wünschen: Ein seelisches und poetisches Phänomen wird erkundet</i> . Göttingen, Germany: Vandenhoeck & Ruprecht: 148–169.
[321]	(1998) Letter-to-the-Editor, <i>University Times</i> 31(6) (November 12): 2–3. This is a reply to Dr. Joseph Schachter.
[322]	(1998) “Made-to-Order Evidence,” in: F.C. Crews (ed.), <i>Unauthorized Freud, Doubters Confront a Legend</i> . New York: Viking: 76–84.
[323]	(1998) “Sto lat psychoanalizy: krytyczna retrospekcja i perspektywy,” <i>Swiat Psychoanalizy</i> (2): 47–63; translated by Z. Rosinska and L. Zielinski. This is a Polish translation/version (“One Hundred Years of Psychoanalysis”) of “A Century of Psychoanalysis: Critical Retrospect and Prospect” in <i>Freud, Conflict and Culture</i> (1998) [317]. See also [290], [312], [313], [315], [316], [317], [318], [327], [328], [335], [345], [347], [352], [354], [371], [373].
[324]	(1998) “The Failure of Freud’s Explanation of Counter-Wish Dreams,” in: D. Anapolitanos, A. Baltas, and S. Tsinorema (eds.), <i>Philosophy and the Many Faces of Science</i> . Proceedings of the May 1992 International Athens Philosophy of Science Conference. Lanham, MD: Rowman & Littlefield Publishers, Inc.: 273–285.
[325]	(1998) “Theological Misinterpretations of Current Physical Cosmology,” <i>Philo</i> 1(1) (Spring/Summer): 15–34. This is a substantially revised version of the article in <i>Foundations of Physics</i> (1996) [310]. See also [301], [334], and [357].

Item Number	Item Description
[326]	(1998) “The Pseudo-Problem of Creation in Physical Cosmology,” in: J. Leslie (ed.), <i>Modern Cosmology and Philosophy</i> . Amherst, NY: Prometheus Books: 98–118. This is a reprint of the article in <i>Philosophy of Science</i> (1989) [244]. See also [245], [246], [253], [260], and [333].
[327]	(1998) “Un secolo di psicoanalisi: bilancio e prospettive,” <i>KOS</i> (152) (May): 26–31. This is an Italian translation of “A Century of Psychoanalysis: Critical Retrospect and Prospect” in <i>Freud: Conflict and Culture</i> (1998) [317]. See also [290], [312], [313], [315], [316], [317], [318], [323], [328], [335], [345], [347], [352], [354], [371], [373].
[328]	(1999) “A Century of Psychoanalysis: Critical Retrospect & Prospect,” <a href="http://www.pol-it.org/ital/9grunb-i.htm">http://www.pol-it.org/ital/9grunb-i.htm</a> or <a href="http://www.pol-it.org/ital/9grunb-i.htm">http://www.pol-it.org/ital/9grunb-i.htm</a> . This is a reprint of the article in Newsletter of <i>University of Pittsburgh, University Center for International Studies, Center for West European Studies</i> (1998) [318]. See also [290], [312], [313], [315], [316], [317], [323], [327], [328], [335], [345], [347], [352], [354], [371], [373].
[329]	(1999) “Creation As a Pseudo-Explanation in Current Physical Cosmology,” <a href="http://www.infidels.org/library/modern/adolf_grunbaum/explanation.html">http://www.infidels.org/library/modern/adolf_grunbaum/explanation.html</a> . This is a reprint of the article in <i>Erkenntnis</i> (1991) [258]. See also [259].
[330]	(1999) “My Exodus to Secular Humanism,” <i>Free Inquiry</i> 19(4) (Fall): 25.
[331]	(1999) “Some Comments on William Craig’s ‘Creation and Big Bang Cosmology,’ ” <a href="http://www.infidels.org/library/modern/adolf_grunbaum/comments.html">http://www.infidels.org/library/modern/adolf_grunbaum/comments.html</a> . This is a reprint of the article in <i>Philosophia Naturalis</i> (1994) [291].
[332]	(1999) “The Hermeneutic Versus the Scientific Conception of Psychoanalysis: An Unsuccessful Effort to Chart a <i>Via Media</i> for the Human Sciences,” in: D. Aerts, J. Broekaert, and E. Mathijs (eds.), <i>Einstein Meets Magritte, an Interdisciplinary Reflection: The White Book of Einstein Meets Magritte</i> . Dordrecht, The Netherlands: Kluwer Academic Publishers: 219–239. See also [340], [343], [356], and [360]
[333]	(1999) “The Pseudo-Problem of Creation in Physical Cosmology,” <a href="http://www.infidels.org/library/modern/adolf_grunbaum/problem.html">http://www.infidels.org/library/modern/adolf_grunbaum/problem.html</a> . This is a reprint of the article in <i>Philosophy of Science</i> (1989) [244]. See also [245], [246], [253], [260], [326].
[334]	(1999) “Theological Misinterpretations of Current Physical Cosmology,” <a href="http://www.infidels.org/library/modern/adolf_grunbaum/theological.html">http://www.infidels.org/library/modern/adolf_grunbaum/theological.html</a> . This is a reprint of the article in <i>Philo</i> (1998) [325]. See also [301], [310], and [357].
[335]	(1999) “Un secolo di psicoanalisi: bilancio e prospettive,” <a href="http://www.pol-it.org/ital/9grunbau.htm">http://www.pol-it.org/ital/9grunbau.htm</a> or <a href="http://www.pol-it.org/ital/9grunbau.htm">http://www.pol-it.org/ital/9grunbau.htm</a> . This is a reprint of the Italian translation of “A Century of Psychoanalysis: Critical Retrospect and Prospect” in <i>KOS</i> (1998) [327]. [290], [312], [313], [315], [316], [317], [323], [328], [345], [347], [352], [354], [371], [373].
[336]	(2000) “A New Critique of Theological Interpretations of Physical Cosmology,” <i>The British Journal for the Philosophy of Science</i> 51 (March): 1–43. See also [346], [355].
[337]	(2000) “Does Freudian Theory Resolve ‘The Paradoxes of Irrationality?’ ” in: B. Elevantch (ed.), <i>Proceedings of the 20th World Congress of Philosophy</i> . Philosophy of Mind and Philosophy of Psychology, vol. 9. Bowling Green, OH: Philosophy Documentation Center: 203–218. See also [338], [341], and [349].

Item Number	Item Description
[338]	<p>(2000) <b>“Does Freudian Theory Resolve ‘The Paradoxes of Irrationality?’ ”</b> Introduction: <a href="http://www.pol-it.org/ital/adolf.htm">http://www.pol-it.org/ital/adolf.htm</a>  Chapter II: <a href="http://www.pol-it.org/ital/adolf2.htm">http://www.pol-it.org/ital/adolf2.htm</a>  Chapter III: <a href="http://www.pol-it.org/ital/adolf3.htm">http://www.pol-it.org/ital/adolf3.htm</a>  Endnotes: <a href="http://www.pol-it.org/ital/adolf4.htm">http://www.pol-it.org/ital/adolf4.htm</a></p> <p>This is a reprint of the paper in <i>Proceedings of the 20th World Congress of Philosophy</i> (2000) [337]. See also [341] and [349].</p>
[339]	<p>(2000) <b>“Ein Jahrhundert Psychoanalyse: Ein kritischer Rückblick – ein kritischer Ausblick,”</b> <i>Forum der Psychoanalyse</i> 16:285–296. This is a German translation of “A Century of Psychoanalysis: Critical Retrospect and Prospect” in <i>Freud: Conflict and Culture</i> (1998) [317]. An Errata list appeared in <i>Forum der Psychoanalyse</i> (2001) 17(2) (June). See also [318], [323], [327], [328], [335].</p>
[340]	<p>(2000) <b>“Ermeneutica Versus Concezione Scientific della Psicoanalisi: Uno Sforzo Inutile di Stabilire Una Via Media per le Scienze Umane,”</b>  Introduction: <a href="http://www.pol-it.org/ital/grunba_it.htm">http://www.pol-it.org/ital/grunba_it.htm</a>  Chapter II: <a href="http://www.pol-it.org/ital/grunba2_it.htm">http://www.pol-it.org/ital/grunba2_it.htm</a>  Chapter III: <a href="http://www.pol-it.org/ital/grunba3_it.htm">http://www.pol-it.org/ital/grunba3_it.htm</a>  Chapter IV: <a href="http://www.pol-it.org/ital/grunba4_it.htm">http://www.pol-it.org/ital/grunba4_it.htm</a>  Chapter V: <a href="http://www.pol-it.org/ital/grunba5_it.htm">http://www.pol-it.org/ital/grunba5_it.htm</a></p> <p>This is an Italian translation of “The Hermeneutic Versus the Scientific Conception of Psychoanalysis: An Unsuccessful Effort to Chart a <i>Via Media</i> for the Human Sciences” in <i>Einstein Meets Magritte, an Interdisciplinary Reflection: The White Book of Einstein Meets Magritte</i> (1999) [332]. See also [343], [356], [360].</p>
[341]	<p>(2000) <b>“La Teoria Freudiana Risolve ‘I Paradossi dell’Irrazionalita’?”</b>  Chapter I: <a href="http://www.pol-it.org/ital/adolf_it.htm">http://www.pol-it.org/ital/adolf_it.htm</a>  Chapter II: <a href="http://www.pol-it.org/ital/adolf2_it.htm">http://www.pol-it.org/ital/adolf2_it.htm</a>  Chapter III: <a href="http://www.pol-it.org/ital/adolf3_it.htm">http://www.pol-it.org/ital/adolf3_it.htm</a>  Notes: <a href="http://www.pol-it.org/ital/adolf4_it.htm">http://www.pol-it.org/ital/adolf4_it.htm</a></p> <p>This is an Italian translation of “Does Freudian Theory Resolve ‘The Paradoxes of Irrationality?’ ” in <i>Proceedings of the 20th World Congress of Philosophy</i> (2000) [337]. See also [338]. See also [349].</p>
[342]	<p>(2000) <b>“Reply to Symposium on the Grünbaum Debate,”</b> <i>Psychoanalytic Dialogues</i> 10(2) (March): 335–342.</p>
[343]	<p>(2000) <b>“The Hermeneutic Versus the Scientific Conception of Psychoanalysis: An Unsuccessful Effort to Chart a <i>Via Media</i> for the Human Sciences,”</b>  Chapter I: <a href="http://www.pol-it.org//ital/grunba.htm">http://www.pol-it.org//ital/grunba.htm</a>  Chapter II: <a href="http://www.pol-it.org//ital/grunba2.htm">http://www.pol-it.org//ital/grunba2.htm</a>  Chapter III: <a href="http://www.pol-it.org//ital/grunba3.htm">http://www.pol-it.org//ital/grunba3.htm</a>  Chapter IV: <a href="http://www.pol-it.org//ital/grunba4.htm">http://www.pol-it.org//ital/grunba4.htm</a>  Chapter V: <a href="http://www.pol-it.org//ital/grunba5.htm">http://www.pol-it.org//ital/grunba5.htm</a>  Endnotes: <a href="http://www.pol-it.org//ital/grunba6.htm">http://www.pol-it.org//ital/grunba6.htm</a></p> <p>This is a reprint of the article in <i>Einstein Meets Magritte, an Interdisciplinary Reflection: The White Book of Einstein Meets Magritte</i> (1999) [332]. See also [340], [356], [360].</p>
[344]	<p>(2000) <b>“The Poverty of Theistic Morality,”</b> <a href="http://www.infidels.org/library/modern/adolf_grunbaum/poverty.html">http://www.infidels.org/library/modern/adolf_grunbaum/poverty.html</a>. This is a reprint of the essay in <i>Science, Mind and Art: Essays on Science and the Humanistic Understanding in Art, Epistemology, Religion and Ethics, in Honor of Robert S. Cohen</i> (1995) [298], [362], [372], [374].</p>

Item Number	Item Description
[345]	(2001) <b>“A Century of Psychoanalysis: Critical Retrospect and Prospect,”</b> <i>International Forum of Psychoanalysis</i> 10(2) (June): 105–112. This is a reprint of the article in <i>Freud: Conflict and Culture</i> (1998) [317]. [290], [312], [313], [315], [316], [323], [327], [328], [335], [347], [352], [354], [371], [373].
[346]	(2001) <b>“A New Critique of Theological Interpretations of Physical Cosmology,”</b> in: M. Rédei and M. Stöltzner (eds.), <i>John von Neumann and the Foundations of Quantum Physics, Vienna Circle Institute Yearbook 2000</i> , no. 8. Boston, MA: Kluwer Academic Publishers: 269–288. This is a lecture presented at the Institute Vienna Circle, Vienna, Austria, June 7, 1999. It is a much condensed and revised version of the article in <i>The British Journal for the Philosophy of Science</i> (2000) [336], [355].
[347]	(2001) <b>“Critique of Freud’s Notions of Mental Illness,”</b> in: A-T. Tymieniecka and E. Agazzi (eds.), <i>Life - Interpretation and the Sense of Illness within the Human Condition, Analecta Husserliana, The Yearbook of Phenomenological Research</i> , vol. LXXII. Dordrecht, The Netherlands: Kluwer Academic Publishers: 57–70. This is a version of “A Century of Psychoanalysis: Critical Retrospect and Prospect” in <i>Freud: Conflict and Culture</i> (1998) [317]. See also [290], [312], [313], [315], [316], [323], [327], [328], [335], [345], [352], [354], [371], [373].
[348]	(2001) <b>“David Malament and the Conventionality of Simultaneity: A Reply,”</b> <a href="http://philsci-archive.pitt.edu/documents/disk0/00/00/01/84/index.html">http://philsci-archive.pitt.edu/documents/disk0/00/00/01/84/index.html</a> . This is a prepublished essay and will appear as a chapter in Adolf Grünbaum, <i>Philosophy of Science in Action</i> , vol. 1, to be published by Oxford University Press, New York. See [372].
[349]	(2001) <b>“Does Freudian Theory Resolve ‘The Paradoxes of Irrationality?’”</b> <i>Philosophy and Phenomenological Research</i> LXII(1) (January): 129–143. This is a reprint of the paper in <i>Proceedings of the 20th World Congress of Philosophy</i> (2000) [337]. See also [338] and [341].
[350]	(2001) <b>“Freud and the Interpreters,”</b> Letter-to-the-Editor, <i>The New York Review of Books</i> XLVII(1) (January 11): 56.
[351]	(2001) <i>La Mia Odissea Dalla Filosofia Alla Psicoanalisi</i> . Rome, Italy: Di Renzo Editore; translated by A. Carotenuto.
[352]	(2001) <b>“L’inconscient à l’épreuve,”</b> (“The Unconscious Under Scrutiny”) <i>Sciences et Avenir (The Sciences and the Future)</i> , (July/August): 42–49; translated by A. Barberousse. This is a shortened version of “One Hundred Years of Psychoanalytic Theory and Therapy: Retrospect and Prospect” in <i>Mindscales: Philosophy, Science, and the Mind</i> (1997) [312]. This is a modified version of the Keynote Address at the Awards Ceremony of the Prix Latsis Universitaires (1994) [290], [312], [313], [315], [316], [317], [318], [323], [327], [328], [335], [345]. Later, a considerably modified version of this Address is [354]. See also [371], [373].
[353]	(2001) <b>“Narlikar’s ‘Creation’ of the Big Bang Universe Was a Mere Origination,”</b> <a href="http://www.infidels.org/library/modern/adolf_grunbaum/narlikar.html">http://www.infidels.org/library/modern/adolf_grunbaum/narlikar.html</a> . This is a reprint of the article in <i>Philosophy of Science</i> (1993) [281].
[354]	(2002) <b>“Critique of Psychoanalysis,”</b> in: E. Erwin (ed.), <i>The Freud Encyclopedia, Theory, Therapy, and Culture</i> . New York/London, Routledge: 117–136. This is a revised, enlarged version of the essay in <i>Mindscales: Philosophy, Science, and the Mind</i> (1997) [312], which, in turn, is a modified version of the Keynote Address given at the Awards Ceremony of the Prix Latsis Universitaires (1994) [290], [313], [315], [316], [317], [318], [323], [327], [328], [335], [345], [352]. See also [361], [371], [373], [380].

Item Number	Item Description
[355]	(2002) “ <b>Novaya kritika teologicheskikh interpretatsii fizicheskoi kosmologii,</b> ” <i>Voprosi Filosofii</i> , no. 4: 67—88. This is a Russian translation of “A New Critique of Theological Interpretations of Physical Cosmology” in <i>The British Journal for the Philosophy of Science</i> (2000) [336]. See also [346].
[356]	(2003) “ <b>The Poverty of the Semiotic Turn in Psychoanalytic Theory and Therapy,</b> ” in: A. Wiercinski (ed.), <i>Between Suspicion and Sympathy, Paul Ricoeur’s Unstable Equilibrium, a Festschrift in Honor of Paul Ricoeur’s 90th Birthday</i> . International Institute for Hermeneutics, Hermeneutic Series, vol. 3. Toronto, Ontario, Canada: The Hermeneutic Press: 602–619. This is a somewhat enlarged version of “The Hermeneutic Versus the Scientific Conception of Psychoanalysis: An Unsuccessful Effort to Chart a <i>Via Media</i> for the Human Sciences” in <i>Einstein Meets Magritte, an Interdisciplinary Reflection: The White Book of Einstein Meets Magritte</i> (1999) [332]. See also [340], [343], [360].
[357]	(2003) “ <b>Theological Misinterpretations of Current Physical Cosmology,</b> ” in: R.M. Gale and A.R. Pruss (eds.), <i>The Existence of God</i> . Hants, U.K.: Dartmouth Publishing Co.: 327–346. This is a reprint of the article in <i>Philo</i> (1998) [334]. See also [152], [301], [310], [325].
[358]	(2004) “ <b>Can a Theory Answer More Questions than One of Its Rivals?</b> ” in: A. O’Hear (ed.), <i>Karl Popper: Critical Assessments of Leading Philosophers</i> . Vol. III: Philosophy of Science 2, Part 4: Verisimilitude. London, Routledge: 55–77. This is a reprint of the article in <i>The British Journal for the Philosophy of Science</i> (1976) [151]. See also [241], [242].
[359]	(2004) “ <b>The Degeneration of Popper’s Theory of Demarcation,</b> ” in: A. O’Hear (ed.), <i>Karl Popper: Critical Assessments of Leading Philosophers</i> . Vol. II: Philosophy of Science 1, Part 3: Demarcation. London: Routledge: 392–411. This is a reprint of the article in <i>Epistemologia</i> (1989) [242]. See also [151], [241] and [242].
[360]	(2004) “ <b>The Hermeneutic Versus the Scientific Conception of Psychoanalysis,</b> ” in: J. Mills (ed.), <i>Psychoanalysis at the Limit: Epistemology, Mind, and the Question of Science</i> . New York: State University of New York Press: 139–160. This is a reprint of the article in <i>Einstein Meets Magritte, an Interdisciplinary Reflection: The White Book of Einstein Meets Magritte</i> (1999) [332]. See also [340], [343] and [356].
[361]	(2004) “ <b>Critique of Psychoanalysis,</b> ” in: A. Casement (ed.), <i>Who Owns Psychoanalysis?</i> London: Karnac Books Ltd.: 263-305. This is a reprint of the essay in <i>The Freud Encyclopedia, Theory, Therapy, and Culture</i> (2002) [354]. See also [371], [373], [380].
[362]	(2004) “ <b>Das Elend der Theistischen Moral,</b> ” in: B. Boothe and P. Stoellger (eds.), <i>Moral als Gabe: Zur Ambivalenz von Moral und Religion</i> . Würzburg, Germany: Königshausen und Neumann: 143-175. This is a German translation of an enlarged version of “The Poverty of Theistic Morality” in <i>Science, Mind and Art: Essays on Science and the Humanistic Understanding in Art, Epistemology, Religion and Ethics, in Honor of Robert S. Cohen</i> (1995) [298]. See also [344], [362], [372], [374].
[363]	(2004) <i>Podstawy psychonanlizy. Krytyka filozoficzna</i> . Krakow, Poland: Universitas Publishing House; (ed.) Z. Rosinska, translated by E. Olender-Dmowska; 344 pages. This is a Polish translation of <i>The Foundations of Psychoanalysis: A Philosophical Critique</i> (1984) [206]. See also [218], [228], [230], [232], [233], [256], [261], [299], [305], [308].
[364]	(2004) “ <b>Why is There Something Rather Than Nothing? An Ill-Conceived Question Whose Theistic Answer Fails,</b> ” in: W. Löffler and P. Weingartner (eds.), <i>Knowledge and Belief - Wissen und Glauben</i> . Proceedings of the 26th International Wittgenstein Symposium, Kirchberg, Austria, August 2003. Vienna, Austria: Osterreichischer Bundesverlag/Holder-Pichler-Tempsky: 287-297.

Item Number	Item Description
[365]	(2004) <b>“Nishcheta teisticheskoi kosmologii.”</b> <i>Voprosy Filosofii</i> , no. 8: 99-114, no. 9: 149-162, no. 10: 114-124. This is the Russian translation by D.G. Lakhuti. It is to be noted that, because of its great length, this essay was spread over <i>three successive issues</i> of <i>Voprosi Filosofii</i> . Moreover, these three installments represent an <i>earlier version</i> of my 2004 English essay “The Poverty of Theistic Cosmology,” which occupied 54 consecutive printed pages as the lead article in the December 2004 issue of <i>The British Journal for the Philosophy of Science</i> .
[366]	(2004) <b>“Quelques Objections Fondamentales”</b> <i>Le Nouvel Observateur</i> , hors-série, October/November, p. 11. This is a French translation of the English original article entitled “Is Freudian Psychoanalysis Moribund?” See also [378].
[367]	(2004) <b>“The Poverty of Theistic Cosmology,”</b> <i>The British Journal for the Philosophy of Science</i> 55(4): 561-614. See also [365].
[368]	(2004) <b>“Wesley Salmon’s Intellectual Odyssey and Achievements,”</b> Proceedings of PSA 2002, the Symposium on Wesley C. Salmon 1925–2001: A Symposium Honoring His Contributions to the Philosophy of Science, <i>Philosophy of Science</i> 71(5): 922-925.
[369]	(2005) <b>“Does Leibniz’s Principle of Sufficient Reason License His Primordial Existential Question ‘Why Is There Something Contingent Rather than Nothing?’”</b> in: G. Wolters and M. Carrier (eds.), <i>Homo Sapiens und Homo Faber. Zur Epistemischen und Technischen Rationalität in Antike und Neuzeit, Festschrift für Jürgen Mittelstrass</i> . Berlin, Walter de Gruyter: 147-156.
[370]	(2005) <b>“Theological Misinterpretations of Current Physical Cosmology,”</b> in L.N. Oaklander and R.C. Hoy (eds.) <i>Metaphysics: Classic and Contemporary Readings</i> . 2d ed. Belmont, CA: Thomson Wadsworth Publishing: 525-539 [357]. See also [301], [325] and [334].
[371]	(2005) <b>“Critique of Psychoanalysis,”</b> in: S. Strack (ed.), <i>Handbook of Personology and Psychopathology, Festschrift for Ted Millon</i> . New York, John Wiley & Sons: 73-99 [354]. See also [361], [373], [380].
[372]	(2005) <b>“Das Elend der Theistischen Moral,”</b> in: E. Dahl, <i>Brauchen wir Gott? Moderne Texte zur Religionskritik</i> . Stuttgart, Germany: S. Hirzel: 125-157. This German translation of “The Poverty of Theistic Morality” is a reprint of the article in <i>Moral als Gabe: Zur Ambivalenz von Moral und Religion</i> (2004) [362]. See also [298], [344], [348].
[373]	(2005) <b>“Critique of Psychoanalysis,”</b> in: L. Gomez, <i>The Freud Wars; An introduction to the philosophy of psychoanalysis</i> . London/New York: Routledge: pp. 109-137. See also [354], [361], [371], [380].
[374]	(2005) <b>“The Poverty of Theistic Morality,”</b> <i>Free Inquiry</i> , Oct./Nov., 25(6), p. 41. This is a condensed version of the essay which first appeared in <i>Science, Mind and Art: Essays on Science and the Humanistic Understanding in Art, Epistemology, Religion and Ethics, in Honor of Robert S. Cohen</i> (1995) [298]. See also [344], [362].
[375]	(2005) <b>“Freud, Sigmund,”</b> in: D. Borchert (ed.), <i>Encyclopedia of Philosophy</i> , 2d ed., vol. 3. Farmington Hills, MI: Macmillan Reference, Gale Group/Thomson, pp. 736–748.
[376]	(2005) <b>Answers to questions about formal methods</b> in: V. F. Hendricks and J. Symons (eds.), <i>Formal Philosophy</i> . New York/London: Automatic Press/VIP: p. 75.
[377]	(2005) <b>“Rejoinder to Richard Swinburne’s ‘Second Reply to Grünbaum,’”</b> <i>British Journal for the Philosophy of Science</i> , 56(4), 927–938.

Item Number	Item Description
[378]	(2006) <b>“Otzjivaet li freydistski psychoanliz svoi vek?”</b> <i>Voprosi Filosofii</i> , no. 1, pp. 173-174. This is a Russian translation of “Is Freudian Psychoanalysis Moribund?” which first appeared as “Quelques Objections Fondamentales” <i>Le Nouvel Observateur</i> , hors-série, October/November, 2004, p. 11. See also [366].
[379]	(2006) <b>“Is Sigmund Freud’s Psychoanalytic Edifice Relevant to the 21st Century?”</b> in the 150th Freud Anniversary Issue, <i>Psychoanalytic Psychology</i> , vol. 23, no. 2, 2006, pp. 257-284. See also [380]
[380]	(2007) <b>“Kritika psychoanaliza,”</b> <i>Voprosi Filosofii</i> , vol. 12, no. 3, pp. 105-129. This is a Russian reprint of “Critique of Psychoanalysis.” See also [354] [361] [371] [373] and [379].
[381]	(2007) <b>“The Reception of my Freud-Critique in the Psychoanalytic Literature,”</b> <i>Psychoanalytic Psychology</i> 24(3), pp. 545-576. This is the first of two installments.
[382]	(2007) <b>“Why is There a Universe AT ALL, Rather Than Just Nothing?”</b> in C. Meister & P. Copan (eds.), <i>The Routledge Companion to the Philosophy of Religion</i> , London and New York: Routledge, pp. 441-451.
[383]	(2007) <b>“Is Simplicity Evidence of Truth?”</b> <i>Philosophy of Science</i> , ed. A. O’Hear, London: Cambridge University Press, pp. 261-275. Also published as Supplement 61 to subscribers of the journal <i>Philosophy</i> . This is the text of a lecture delivered by the author at All Souls College, Oxford University (March 9, 2006), and at the Royal Institute of Philosophy, London, UK (March 10, 2006).
[384]	(April 2008) <b>“Why is There a Universe, AT ALL, Rather Than Just Nothing?”</b> <i>The Proceedings from the 13th International Congress of Logic, Methodology and Philosophy of Science</i> , London: Kings College Publications. (This article was the Presidential Address for the Congress delivered by A. Grünbaum on August 9, 2007 at Tsinghua University, Beijing, China.)
[385]	(2008) <b>“Why is There a Universe AT ALL, Rather Than Just Nothing?” Part I,</b> <i>Free Inquiry</i> 28(4), June/July 2008, pp. 32-35. This is the first half of Grünbaum’s Presidential Address of August 9, 2007 at the 13th Quadrennial International Congress of the Division of Logic, Methodology, and Philosophy of Science (DLMPS) of the International Union of History and Philosophy of Science (IUHPS), held at Tsinghua University, Beijing, China.
[386]	(2008) <b>“Is Simplicity Evidence of Truth?”</b> <i>American Philosophical Quarterly</i> , vol. 45, issue 2. This article is a significantly revised and expanded version of an earlier paper that was published under the same title in the book <i>Philosophy of Science</i> , ed. Anthony O’Hear. See also [383].
[387]	(2008) <b>“The Anisotropy of Time”</b> in N. Oaklander (ed.), <i>Philosophy of Time: Critical Concepts in Philosophy</i> , London: Routledge. See also [98].
[388]	(2008) <b>“Popper’s Fundamental Misdiagnosis of the Scientific Defects of Freudian Psychoanalysis, and of Their Bearing on the Theory of Demarcation,”</b> <i>Psychoanalytic Psychology</i> 25, no. 4, (October). Pp. 574-589. A slightly longer version appears in the spring of 2009. See [394].
[389]	(2008) <b>“Why is There a Universe AT ALL, Rather Than Just Nothing?” Part 2,</b> <i>Free Inquiry</i> . 28(5), Aug/Sept 2008, pp. 27-41. This is the second half of a variant of Grünbaum’s Presidential Address of August 9, 2007 at the 13th Quadrennial International Congress on the Division of Logic, Methodology, and Philosophy of Science (DLMPS) of the International Union of History and Philosophy of Science (IUHPS), held at Tsinghua University, Beijing, China August 9, 2007. See also [382], [385], [390], [393], and [395].

Item Number	Item Description
[390]	(2008) <b>“Why is There a Universe AT ALL, Rather Than Just Nothing?”</b> <i>World Philosophy</i> , vol. 5. This is a Chinese translation of the Presidential Address delivered on August 9, 2007 at the 13th Quadrennial International Congress of the Division of Logic, Methodology, and Philosophy of Science (DLMPS) of the International Union of History and Philosophy of Science (IUHPS), held at Tsinghua University, Beijing, China. See also [382], [385], [389], [393] and [395].
[391]	(2009) <b>“Autobiographical-Philosophical Narrative,”</b> in: A. Jokic (ed.), <i>Philosophy of Physics and Psychology: Essays in Honor of Adolf Grünbaum</i> . Proceedings of the international conference, “The Adolf Grünbaum Symposium in Honor of the Works of Professor Adolf Grünbaum,” held in Santa Barbara, CA, October 2002. Amherst, NY: Prometheus Books. (This volume will also contain a reprinting of item [367] above.)
[392]	(2009) <b>“The Poverty of Theistic Cosmology,”</b> in A. Jokic (ed.), <i>Philosophy of Physics and Psychology: Essays in Honor of Adolf Grünbaum</i> . Proceedings of the international conference, “The Adolf Grünbaum Symposium in Honor of the Works of Professor Adolf Grünbaum,” Santa Barbara, CA, October 2002. Amherst, NY: Prometheus Books. See also [367].
[393]	(2009) <b>“Why is There a Universe AT ALL, Rather Than Just Nothing?”</b> In C. Glymour, Wang Wei and D. Westerstahl, eds., <i>Logic, Methodology and Philosophy of Science. The Proceedings of the 13th Quadrennial International Congress of Logic, Methodology and Philosophy of Science</i> , London: Kings College Publications. This article was the presidential address at the congress, delivered at Tsinghua University, Beijing, China, on August 9, 2007. See also [382], [385], [389], [390], and [395].
[394]	(2009) <b>“Popper’s Fundamental Misdiagnosis of the Scientific Defects of Freudian Psychoanalysis, and of Their Bearing on the Theory of Demarcation,”</b> In Z. Parusnikova and R. S. Cohen (eds.) <i>Rethinking Popper</i> , Springer (Dordrecht, Netherlands), the Proceedings of the “Rethinking Popper” Conference, held in Prague, Czech Republic, on Sept. 11, 2007 at the Institute of Philosophy, Academy of Sciences of the Czech Republic, Boston Studies in the Philosophy of Science, vol. 272, Springer, pp. 117-134. See also [388].
[395]	(2009) <b>“Why is There a Universe AT ALL, Rather Than Just Nothing?”</b> <i>Ontology Studies</i> , no. 9, 2009. Proceedings of the VIII International Ontology Congress held in San Sebastian, Spain, Sept. 20 - Oct. 3, 2008. See also [382], [385], [389], [390] and [393].
[396]	(2009) <b>“Psychoanalyse-Wissenschaft, Weltanschauung, Religion,”</b> a German translation of “Psychoanalysis: Science, World-View, Religion,” which is the lead chapter in the opening section “Perspektiven der Wissenschaft” [Scientific Perspectives] in A. Leitner and H.G. Petzold (eds.) <i>Sigmund Freud in der Sicht der psychotherapeutischen Schulen: Gestern und Heute</i> [Sigmund Freud in the Light of Psychotherapeutic Schools – Yesterday and Today], Krammer Verlag: Vienna, Austria.
[397]	(2009) <b>“David Malament and the Convention of Simultaneity: A Reply,”</b> in the Peter Mittelstaedt <i>Festschrift</i> issue of <i>Foundations of Physics</i> published online July 16, 2009 at <a href="http://www.springerlink.com">www.springerlink.com</a> . See also [348].
[398]	(2009) <b>“Why is There a Universe AT ALL, Rather Than Just Nothing?”</b> In J. Shook and P. Kurtz (eds.) <i>The Future of Naturalism</i> . Amherst, NY: Prometheus Books pp. 249-268. This article was first published in <i>Free Inquiry</i> as Part 1, June/July, 2008 and Part 2 Aug/Sept 2008. See also [382], [385], [389], [390], [393] and [395].
[399]	(2009) <b>“Sigmund Freud,”</b> in Graham Oppy and Nick Trakakis (eds.), <i>History of Western Philosophy of Religion</i> , London: Acumen/New York: Oxford University Press, 2009, vol. 4, pp.263-285.

Item Number	Item Description
Forthcoming	<i>The Uncreated Universe</i> , by A. Grünbaum and Quentin Smith.
Forthcoming	<b>“Freud’s Theory: The Perspective of a Philosopher of Science,”</b> in: R.T. Hull (ed.), Centenary Celebration volume of the <i>Presidential Addresses of The American Philosophical Association, 1901–2000</i> . This is a much enlarged, revised version of the author’s Presidential Address in <i>Proceedings and Addresses of The American Philosophical Association</i> (1983) [197]. See also [205], [211], [216], [237], [263], and [267].
Forthcoming	<i>5 Questions in Philosophy of Science</i> , interview answers by A. Grünbaum in this collection edited by R.Rosenberger.
Forthcoming	<i>Philosophy of Science in Action</i> , vols. 1 & 2. New York, Oxford University Press. See also [348].
Forthcoming	(title to be determined), in A. Mahrer's (ed.) special issue <i>Living Legacies Speak</i> of the <i>Journal of Contemporary Psychotherapy</i> .
Forthcoming	<b>“The Reception of my Freud-Critique in the Psychoanalytic Literature,” Part II</b> , <i>Psychoanalytic Psychology</i> . See [381] Part I.